



# The USNA Alumni Association

## San Diego Chapter Newsletter

Dedicated Hotline: 858-279-USNA ..... April 2009 (04-09)  
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### Chapter Officers:

**President:** Mike Mowins '79  
(H) (760) 602-0884/(W) (760) 602-0857,  
president@usnaaasd.com

**Vice President:** Dan Archer '80  
(H) (619) 482-9069/(W) (619) 758-7825,  
vp1@usnaaasd.com

**2nd Vice President:** Bryce Whiting '94  
(C) (619) 508-5679, vp2@usnaaasd.com

**VP for Membership:** Dave Frost, 75  
858-451-2604, vpmembership@usnaaasd.com

**Secretary:** Mike McNeil '69  
(H) (619) 934-8369/(858) 354-6565,  
secretary@usnaaasd.com

**Treasurer:** Gary Luoto, '72  
(H) (858) 755-6507, treasurer@usnaaasd.com

**Corresp. Sec.** Diana (Yorty) Edmondson, '99  
619-384-1875, corrsec@usnaaasd.com

**NAVNET/Job Board:** Tom Hammons '71  
(H) (858)-538-9824, Tjhammons@aol.com

**Directors - Term to 2009**  
Frank Hewitt, 67 fhewitt67@cox.net  
Dick Evert, 68 revert@raytheon.com  
Rick Smith '71 smith\_richard@bah.com  
Bob Rubin '82 rrubin2@san.rr.com

**Directors - Term to 2010**  
Jim Fontana '63 portside@aol.com  
Chris Cooke '81 chriscooke@aol.com  
Barbette Lowndes '80  
barbette.lowndes@navy.mil

Alan Lerchbacker '74 alan@mattmanglobal.com

**Directors - Term to expire 2011**  
Myron Fleming '62 mtfleming@1962.usna.com  
Charlie Carey '70 charlie.carey@gmail.com  
Betsy Garvin '01 betsygarvin@yahoo.com  
Gilda (Adessi) Reeves '98  
gaddessi@hotmail.com

**Western Region Trustee:** Steve Andres '67  
(H) (858) 454-6755  
StephenMAndres@gmail.com

**National Trustee:** Randy Bogle '68  
619) 328-5728 Randy.Bogle@L-3Com.com

**Extended Brigade Initiative (EBI)**  
(Alumni helping Alumni) - ebi@usnaaasd.com  
Charles Carey, '70 w: 858-636-4116  
Martha Dunne, '92 c: 619-206-8013  
Mike Mowins, '79 c: 508-353-3562

**Chapter Homepage:**  
<http://www.usnaaasd.com>

### PRESIDENT'S LETTER

Dear Fellow Alumni & Friends of USNA,

First things first....VOTE!  
VOTE! VOTE for the National Association Western Region Trustee of your choice. We had a great lunch presentation from LT Mike Taylor '03 about his experiences in Iraq with Riverine patrols. We had a great turnout with a good question and answer session. This month we will have our own Lee Scherer '43 giving us and update on NASA and the coming space programs. We will also be holding our chapter elections in the coming months and it is important for you to cast your vote and give us feedback about how we are doing as a board to bring the right mix of activities to our members.

On the same note, I'll be returning for the International Chapter Officers Forum (ICOF) at the end of April and it's a great time for me to take your comments and ideas back to Annapolis. If you have anything on your mind as it relates to our chapter, the National Association, or what is going on in the yard please make sure you contact me this month so that I can take your message back with me.

In closing let us all take a moment and say a prayer in whatever manner you choose for our brave men and women serving our country. May they be safe and successful in their missions and may they return home to their loved ones.

**GO NAVY,**  
Mike Mowins '79

### April Luncheon

Our April 16<sup>th</sup> luncheon speaker at Tom Ham's on Harbor Island will be CAPT Lee Scherer '43, USN (Ret), former Kennedy Space Center Director. Lee's presentation, "Where is NASA Heading" promises to be informative and a captivating presentation.

We hope you can join us!

### CAPT Lee Scherer '43, USN (Ret)

We expect you'll agree that this bulleted bio summary is quite impressive. Do you think he knows NASA?

- Naval Academy 43 (Graduated June 42)
  - Destroyer in Solomon Island Campaign
  - Flight Training
  - PG School
  - (Changed to AEDO)
  - Various technical assignments, including Technical Assistant to Assistant Secretary of the Navy (R&D)
  - (Assigned to NASA as Captain USN)
  - (Shifted to Civil Service with NASA)
  - Program Manager - Lunar Orbiter
  - Program Manager - Apollo Lunar Exploration Office
  - Center Director - Dryden Flight Research Center
  - Center Director - Kennedy Space Center
  - (Retired from government and joined General Dynamics as Director, Commercial Launch Services)
  - Consultant to Secretary of Commerce and Secretary of Transportation
  - Two advanced degrees from Cal Tech
  - Honorary Doctorate - University of Central Florida
  - 6 NASA Awards, including two Distinguished Service Medals
- Based on his tremendous experience and service, Lee continues close communications with NASA today.

### Plebe Recognition Dinner

USNA's Class of 2013 is shaping up! Our Annual Plebe Recognition Dinner is set for Wednesday, 27 May 2009 at the Admiral Baker Clubhouse. We hope you will come out to this important event to kick off the new class. Once again I ask each of our members for their generous contributions in support of the new members of '13 and prospective members of 2014. Questions - contact Myron Fleming Myron Fleming '62, 619-692-4242, mtfleming@1962.usna.com

### Chapter Website

A huge Bravo Zulu goes out to Jeff Clough for all of his hard work in overhauling the Chapter Website! It has a new look and feel and is updated every time there is a change in news or events. You can use it to sign up for events and membership or to renew your membership. There is also an ability to pay through PayPal. Please take a look at it and let us know what you think. We want your feedback and are open to suggestions for content. The URL is:  
<http://www.usnaaasd.com>.

For USNA Admissions information go to the Internet at [www.USNA.edu/Admissions](http://www.USNA.edu/Admissions) or contact the Blue and Gold Officer. Candidates can find their school's Blue and Gold Officer at [www.GoUSNA.net](http://www.GoUSNA.net) or contact Myron Fleming '62 at 619.692-4242. Email: [mtfleming@1962.usna.com](mailto:mtfleming@1962.usna.com)

**Blue and Gold Program –****Interested In the USNA:**

Access the USNA web site at [www.USNA.edu/Admissions](http://www.USNA.edu/Admissions). Once there, peruse the site to learn more about USNA. In the Admissions section, go to the "Steps for Admission" page. There is a button "Request Information" which brings up a template to fill out.

**Class Reps Desired!**

Are you out there, Classes of 88, 92, 96? We need you.

The Chapter offers low pay, few perks **but** minimal investment of time and talent.

Should you have any membership issues or items - please advise.

Dave Frost @ 858.451.2604 or [vpmembership@usnaasd.com](mailto:vpmembership@usnaasd.com).

Please check our chapter BLOG: <http://reefpoints.blogspot.com> for gouge.

**Current Members - 1005**

**Last Call: None to report**

**Electronic Delivery**

Email [secretary@usnaasd.com](mailto:secretary@usnaasd.com)

Subject: **Electronic Delivery.**

**Membership Renewal Reminder**

You can renew for multiple years by increasing the amount you remit in \$20 increments.

**USNAASA SAN DIEGO CHAPTER CALENDAR OF UPCOMING EVENTS**

DATE/TIME	EVENT/SPEAKER	LOCATION/TOPIC	CONTACT	Class Host
16 Apr 1130	Monthly Luncheon Lee Scherer '43	Tom Ham's Harbor Island NASA Update	<a href="mailto:secretary@usnaasd.com">secretary@usnaasd.com</a>	
17 Apr 0700	NAVNET Breakfast (Job Networking)	Trellises Garden Grille, Town & Country Mission Valley	Tom Hammons <a href="mailto:tjhammons@aol.com">tjhammons@aol.com</a>	
15 May 0700	NAVNET Breakfast (Job Networking)	Trellises Garden Grille, Town & Country Mission Valley	Tom Hammons <a href="mailto:tjhammons@aol.com">tjhammons@aol.com</a>	
21 May 1130	Monthly Luncheon RADM Gar Wright '77	Tom Ham's Harbor Island Iraq Experience as Commander, JTF 134, responsible for all Iraq detainees	<a href="mailto:secretary@usnaasd.com">secretary@usnaasd.com</a>	
27 May 1800	Plebe Recognition Dinner	Admiral Baker Club House See flyer for details	Myron Fleming <a href="mailto:mtfleming@1962.usna.com">mtfleming@1962.usna.com</a>	
18 June 1130	Monthly Luncheon TBD	Tom Ham's Harbor Island	<a href="mailto:secretary@usnaasd.com">secretary@usnaasd.com</a>	
19 Jun 0700	NAVNET Breakfast (Job Networking)	Trellises Garden Grille, Town & Country Mission Valley	Tom Hammons <a href="mailto:tjhammons@aol.com">tjhammons@aol.com</a>	

The U.S. Naval Academy Alumni Association, San Diego Chapter  
Invites you to the

# CLASS OF 2013/'14 WELCOME ABOARD DINNER

Wednesday, May 27, 2009

Time: 6:00 PM Check-in & social hour (no host)  
7:00 PM Dinner  
7:30 PM Program and remarks  
8:30 PM Conclusion

Where: Admiral Baker Club House

Directions: Admiral Baker Club House is in the Mission Gorge area of San Diego, not far from Qualcomm Stadium. From I-15 or Route 163, go East on Friars Road. At the second light past I-15 turn left – then make an immediate right turn onto Admiral Baker Road. Proceed straight through the open gate at the STOP sign (past the Army Reserve Center) to the clubhouse parking lot.

Caution: ADMIRAL BAKER ROAD IS NARROW – USE CARE.

Attire: Civilian: Dressy casual. Midshipmen, Ensigns and Second Lieutenants: Summer Whites or equivalent.

Price: \$35.00 per person. Chicken Jerusalem (Boneless chicken breast finished with Artichoke Hearts, Mushrooms, Tomatoes, and a White Wine Supreme Sauce), dessert. A vegetarian alternative is available.

\*\*\* INCOMING PLEBES '13 and Prospective '14[NAPS & NA Foundation] – are COMPLIMENTARY \*\*\*

**ALUMNI & PARENTS ARE INVITED TO HOST A PLEBE DINNER WITH A DONATION**  
**USNA Alumni Association San Diego Chapter is a 501(c) 3 non-profit organization.**

R.S.V.P. Please respond, with payment no later than May 22, 2009.  
Reservations received after that date will be taken but we cannot guarantee seating.  
**Note:** You will not receive a dinner reservation confirmation.  
You will receive a confirmation of your donation to host a Plebe.

-----Detach here -----

**May 27, 2009 - Class of 2013/'14 Welcome Dinner at Admiral Baker Clubhouse**

Alumni: \_\_\_\_\_ or Parent of \_\_\_\_\_ USNA Class of \_\_\_\_\_

Guest(s): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

*I WOULD LIKE TO HOST A PLEBE, I ENCLOSE PAYMENT TO INCLUDE ADDITIONAL DINNERS*

I am hosting \_\_\_\_ Plebe(s) @ \$35 Thank you. \$ \_\_\_\_\_

Meals for myself and guests: \_\_\_\_\_ x \$35 per person \$ \_\_\_\_\_

Note: (\_\_\_\_) VEGETARIAN Meals Total Enclosed: \$ \_\_\_\_\_

**You may respond on-line at [RSVP@GoUSNA.net](mailto:RSVP@GoUSNA.net) and mail your check to the address below**  
Make checks payable to: **USNA AA, San Diego Chapter; Memo – Blue and Gold Plebe Dinner**  
Mail to: **USNA AA, c/o Myron Fleming, P.O. Box 120974, San Diego CA 92112-0974**

## Luncheon Reservation Form

**RSVP: Email: secretary@usnaasd.com OR voice mail 858-279-USNA NO LATER THAN Monday preceding the event**

**Location: Tom Ham's Lighthouse**

**Make Checks Payable to:**

**USNAAA San Diego**

**Time: 1130 Social**

**\$20 with RSVP/\$25 at the Door**

**1200 Buffet Luncheon**

**Mail to**

**462 Westview Drive**

**1230 Presentation**

**Chula Vista, Ca 91910**

**Name**

**Class**

**Name:**

**Class**

**New Member/Renewal Form (Not Required If No Changes) \$20 per year, \$10 Active Duty O-3 and below**

<b>Full Name:</b>		<b>Home/Cell Phone:</b>	
<b>Nickname/Class:</b>	/	<b>Primary Email:</b>	
<b>Rank/Service:</b>	/	<b>Alt Email:</b>	
<b>Spouse:</b>		<b>Work Address:</b>	
<b>Home Address:</b>		<b>City, St:</b>	
<b>City, St ZIP:</b>		<b>Company/ Position:</b>	/

**CLASS REPS** are Listed below. Please call Dave Frost 858-451-2604 or email vpmembership@usnaasd.com if you are interested in filling an opening. The Chapter will support Class Reps in mailing expenses, etc. **Classes through 1947 are LIFETIME Members.**

1930 VACANT	1954 VACANT	1974 <b>Bob</b> Santos 619.476.7683	1994 <b>Bryce</b> Whiting 619.508.5679
1934 <b>Larry</b> Becht 619.435.0785	1955 <b>Ned</b> Floyd 619.423.2870	1975 <b>Dave</b> Frost 858.451.2604	1995 <b>Jon</b> Anderson 619.298.2743
1935 <b>Dave</b> Nash 619.435.8545	1956 <b>Carl</b> Nelson 619.421.9094	1976 <b>Phil</b> Poirier 858.538.6708	1996 <b>Keith</b> Galloway 858.205.7717
1937 <b>Bob</b> Erly 619.435.8919	1957 <b>George</b> Lanman 619.437.6095	1977 <b>Mike</b> Keeney 619.435.2642	1997 <b>Chris</b> Benson 619.417.0620
1938 VACANT	1958 <b>Chuck</b> Smith 619.472.5858	1978 <b>John</b> Rogitz 619.561.5292	1998 <b>Gilly</b> Addressi 858.220.1108
1939 VACANT	1959 <b>Jim</b> Cartwright 619.435.9353	1979 <b>Jim</b> Fawcett 858.456.9410	1999 <b>Gary</b> Gray 619.865.2575
1940 <b>Cliff</b> Bundy 760.704.1294	1960 <b>Jack</b> Shaw 619.437.0687	1980 <b>Alan</b> Portillo 619.435.2487	2000 <b>Roger</b> rgrant@hotmail.com
1941 <b>Rollo</b> Rieve 760.704.1319	1961 <b>Bill</b> Kraus 858.485.8333	1981 <b>Joe</b> Adan 619.206.0854	2001 <b>Brad</b> Becker 858.531.8951
1942 <b>Charlie</b> Bishop 619.223.0492	1962 <b>Greg</b> Chauncey 858.551.7540	1982 <b>Bob</b> Rubin 858.271.5807	2002 <b>Jason</b> Jason_Jackson@intuit.com
1943 <b>Lee</b> Scherer 858.566.6308	1963 <b>Phillip</b> Marsden 619.435.3318	1983 <b>Greg</b> Hall 760.804.9821	2003 <b>John</b> Reeves 443.994.2108
1944 <b>Art</b> Battson 858.272.7407	1964 <b>Bob</b> Glennon 760.730.3608	1984 <b>Scott</b> Biel 619.297.8734	2004 VACANT
1945 VACANT	1965 VACANT	1985 <b>Bob</b> Byron 858.451.8250	2005 <b>Jon</b> Lushenko 410.279.0710
1946 <b>Ed</b> Ellis 858.278.8665	1966 <b>Roy</b> Bell 858.459.0973	1986 VACANT	2006 <b>Justin</b> justin_kai_ossola@2006.usna.com
1947 <b>Dick</b> Brown 760.737.5044	1967 <b>Warren</b> Millard 858.695.3342	1987 <b>Chris</b> Newcomb 619.659.8455	2007 <b>Lisa</b> Lisacmck@aol.com
1948 VACANT	1968 <b>Randy</b> Bogle 619.328.5728	1988 <b>Erin</b> Stone 619.656.3684	2008 VACANT
1949 VACANT	1969 <b>John</b> O'Brien 619.696.1400	1989 <b>Paul</b> Gallagher 760.492.4247	
1950 VACANT	1970 <b>Tom</b> Flaherty 858.538.3325	1990 <b>David</b> McIntyre 619.280.1908	
1951 <b>Paul</b> Tuzo 858.695.3690	1971 <b>Tom</b> Hammons 858.538.9824	1991 VACANT	
1952 <b>Dick</b> Dietz 619.435.4646	1972 <b>Ed</b> Nocon 858.484.7278	1992 <b>Edan</b> Antoine 619.656.0539	
1953 <b>James</b> Rodgers 619.435.1021	1973 <b>Steve</b> Resser 619.296.3557	1993 <b>Jeff</b> Jurgemeyer 619.733.6919	

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ADDRESS SERVICE REQUESTED

USNAAA San Diego Chapter  
 462 Westview Drive  
 Chula Vista, CA 91910  
 secretary@usnaasd.com

